

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



पत्रांक सं०-भा०स्का०गा०उ०/ प्रा०मु०/ १३३४३- / २०२५-२६  
प्रेषक १३५७।

दिनांक ०५.०१.२०२६ Only E-Mail

४

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौडी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

५९<sup>th</sup> Course for Leader Trainers( Residential Module) के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा ५९<sup>th</sup> Course for Leader Trainers( Residential Module) से संबंधित पत्र प्राप्त हुआ है जो दिनांक ०६.४.२०२६ to १२.४.२०२६ तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: ०३/२०२६/०५ Date: ०१-०१-२०२६ के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक २५.०१.२०२६ तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेंगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/ प्रा० मु०/ / २०२५-२६

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- उप निदेशक लीडर ट्रैनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का०/गा० जनपद देहरादून, पौडी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड





# THE BHARAT SCOUTS AND GUIDES

Creating - Better India  
Since 1909



## NATIONAL TRAINING CENTER, PACHMARHI

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

**Circular No : 03/2026/05**  
**Date :**

### **Sub : 59<sup>TH</sup> Course for Leader Trainers [Residential Module].**

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.



We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**59<sup>TH</sup> Course for Leader Trainers (Scout Wing)**" at **NTC Pachmarhi from 06.04.2026 to 12.04.2026**. The course details are as follows :

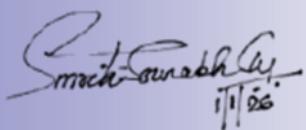
<b>Name of the Course</b>	<b>59<sup>TH</sup> Course for Leader Trainers (Scout Wing)</b>
<b>Purpose</b>	<ul style="list-style-type: none"> <li>To provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objectives of recommending improvement.</li> <li>To provide a trainer to run all types of courses of the section concerned.</li> </ul>
<b>Dates</b>	From- 06.04.2026 To 12.04.2026
<b>Venue</b>	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>	<b>06.04.2026, before registration.</b> Registration time 08.30 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	<b>12.04.2026, after Lunch.</b> Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Eligibility</b>	<ol style="list-style-type: none"> <li>Must have thorough understanding and acceptance of the principles, aims and methods of Scouting and Training.</li> <li>Must have given at least one year of satisfactory service as an Assistant Leader Trainers.</li> <li>Should have conducted two Basic courses or two Advanced courses or one Basic and one Advanced courses in appropriate section after ALT.</li> <li>Should have assisted in a HWB Course of the appropriate section as full time staff or should have at least two Golden Arrow Cubs / Rashtrapati Scouts/Rovers as the case may be to his/her credit. Submit a certificate to this effect from DOC/DTC.</li> </ol>
<b>Registration</b>	As per the digitization process of National Headquarters all participants to be registered through at <a href="https://bsgevents.in">https://bsgevents.in</a>
<b>Weather</b>	20°C to 35°C

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<b>Timeline</b>	<ul style="list-style-type: none"> <li>• <b>Last Date- 01.02.2026- Seat limited. Admission on First come First served basic.</b>  <b>Note-Please note that registration is on a "First Come First basis"</b>  <b>The registration portal may close, once the required number of registration has been reached.</b></li> <li>• <b>05.02.2026-5.30 PM— Application should reach at <a href="mailto:ntc@bsgindia.org">ntc@bsgindia.org</a> along with all documents</b></li> <li>• <b>12.02.2026-5.30 PM—selection letter to be issued by NTC</b></li> <li>• <b>28.03.2026- AT 7.00 PM—Pre-Course Counselling (virtually)</b></li> <li>• <b>05.03.2026 —Pre-Course Assignment to be submitted.</b></li> </ul>
<b>Scout Guide Welfare Fund</b>	 <p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.  <b>NO CASH</b>— will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b>  Bank Name- State Bank of India  Branch- Pachmarhi Branch  Bank A/c No. – 11265122084  IFSC Code - SBIN0001046</p> <p style="text-align: right;"><b>OR</b></p> <p style="text-align: right;"><b>QR CODE (Attached with this circular)</b></p>
<b>Subsidy</b>	 <p>Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant</p>
<b>How to Reach</b>	 <p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p style="color: red;"><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<b>Self Learning Modules</b>	 <p>Available at the BSG website, to be studied at their own pace, before attending residential modules.</p>
<b>Pre-Course Assignment</b>	 <p>Will issue along with selection letter.</p>
<b>Completion of Safe from Harm (SfH)</b>	 <p>Each participants should complete the "<b>SAFE FORM HARM</b>" e-learning through the provide link <a href="https://lms.scout.org/courses/show/214280">https://lms.scout.org/courses/show/214280</a> and print out the certificate to be submitted at the time of reporting</p>

Your co-operation is highly solicited

Thanking you.  
Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)

**Encl. :**

1. Application Form.
2. Unit Running Certificate.
3. Basic / Advanced Course conducted certificate.
4. HWB Assisted certificate.
5. Produced Golden Arrow / Rashtrapati Scout/Rover certificate.
6. Recommendation form

**Copy to :**

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ.
3. The State Training Commissioner (Scout)

From No.05 LT

**Application for Course for Leader Trainers (SW)**

To

The Dy. Director (S) Ldr. Trg.  
 Bharat Scouts & Guides,  
 National Training Centre,  
 Pachmarhi, M.P. 461881.

Passport  
 Photo in  
 Uniform

Sir,

I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from \_\_\_\_\_ to \_\_\_\_\_

1. Name of State : .....

2. Full Name (In Block Letters) : .....

3. Full Home Address : .....

..... PIN Code : .....

E-mail ..... Mob. ....

UID ..... 

4. Occupation / Employment : .....

5. Where employed / How long : .....

6. Date of Birth : .....

7. Educational Qualification : .....

8. Whether have been a  
 Cub / Scout / Rover, if so give  
 details, Place, Years etc.

9. Service in the Movement as an  
 Adult Leaders. Give details. Rank, Years,  
 Warrant Nos.

10. List of books on Scouting you  
 have studied.

11. Scout subject in which you are  
 well versed.

12. I now hold warrant for rank  
 (Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No		Date	Valid upto		

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## 14. Training Courses Assisted after ALT Course

Sl	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by Competent Authority.

15a. Assisted Himalaya Wood Badge Course from ..... to ..... at .....  
..... as full time staff. Leader of the Course .....

15b. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge

16. Any special interest / skill : \_\_\_\_\_

**Signature of the Candidate**

**Recommendation**

The applicant Mr/Ms..... is an active Unit Leader of my LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Leader Trainers (SW).



**State Training Commissioner (Scouts)**

**Forwarded to National Training Centre, Pachmarhi**

**Date**

**Signature of State Secretary**

Encl :

1. Unit Running Certificate
2. Course Assisted Certificate by LOC/STC(S)
3. Attested copy of valid warrant.
4. Recommendation form.

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

Observations if any :

**DY. DIRECTOR (S) LDR. TRG.**

**HWB COURSE ASSISTED CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. .....  
 Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....  
 ..... has assisted full time staff during  
 HWB Course for Unit C/S/R section was held at .....  
 State ..... from ..... to .....

**Leader of the Course****State Training Commissioner (S)**

\*\*\*\*\* **OR** \*\*\*\*\*

**Produced Arrow Cub / Rashtrapati Scout / Rashtrapati Rover Certificate**

This is to certify that Mr. / Ms. / Mrs. .....  
 has produced the following (as per concerned section):

Two Golden Arrow Cubs  
 Two Rashtrapati Scouts  
 Two Rashtrapati Rovers

**Their names and certificates number and dates are hereunder :**

Name ..... Cer.No. ..... Date .....

Name ..... Cer.No. ..... Date .....

**COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. ....

.....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....

..... has conducted as Leader of  
the Course as per details :

SI	Basic / Advanced	Section	From	To	Place	State
1						
2						
3						
4						

**State Training Commissioner (S)**



Recommendation for appointment as  
Leader Trainer (Scout Wing)

1. Name of the State Association :	<b>Passport Size Colour Photo In Scout Uniform</b>							
2. Name of the Candidate : _____ (Block letters)								
3. Full Postal Address : _____								
4. Date of Birth : <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td></tr></table> Age : _____ Years.								
5. Educational Qualifications : _____								
6. Name of the Group : <ul style="list-style-type: none"><li>• Charter ..... Date .....</li><li>• Warrant No. .... Date .....</li><li>• Name of District ..... Date .....</li></ul>								
7. Registered from : ..... Warrant No. ..... Date : .....								
8. H.W.B. Parchment No. & Date : Parchment No. ..... Date .....								
9. Pre-ALT Course : Certificate No. ..... Date .....								
10. ALT Course : Certificate No. ..... Date .....								
11. : ALT H'be No. ..... Date .....								
12. Current rank in the Movement. ....								

Date : \_\_\_\_\_

**Signature of the Applicant**

**TO BE FILLED BY STATE TRAINING COMMISSIONER (S)**

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

**State Training Commissioner (S)**

**State Chief Commissioner**

**Date :** .....

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**FOR THE USE AT NATIONAL TRAINING CENTRE**

LT Course      Certificate no. .... Dated .....

Recommendation received on :

Recommendation for appointment:

**Dy. Director of Scout (Leader Training)**

**Chief Commissioner (Scouts)**

**Chief National Commissioner**

Honourable Charge No. : \_\_\_\_\_ Date : \_\_\_\_\_ Issued On : \_\_\_\_\_



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



**BHIM** | **UPI**  
BHARAT INTERFACE FOR MONEY | UNIFIED PAYMENTS INTERFACE



**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**